

# Dead to Sin, Alive to God

Romans 6:11

# Charles Spurgeon

Says one, "I may live as I like." Listen! If you are God's child, I will tell you how you will like to live. You will desire to live in perfect obedience to your Father, and it will be your passionate longing from day to day to be perfect, even as your Father in heaven is perfect.

# Charles Spurgeon

The faith which saves is not an unproductive faith, but is always a faith which produces good works and abounds in holiness. Salvation in sin is not possible; it always must be salvation from sin. As well speak of liberty while the irons are still on a man's wrists, or boast of healing while the disease waxes worse and worse, or glory in victory when the army is on the point of surrendering, as to dream of salvation in Christ while the sinner continues to give full swing to his evil passions.

# Big Idea

As Christians, we must understand who we are  
in Christ and act accordingly.

*“Even so consider yourselves to be dead to sin, but alive to God in Christ Jesus.”*

*Romans 6:11*

# William Hendriksen

At this point doctrine makes way for exhortation. What has been established, namely, that believers are in principle dead to sin and alive to Christ, must become the abiding conviction of their hearts and minds, the take-off point for all their thinking, planning, rejoicing, speaking, doing. They must constantly bear in mind that they are no longer what they used to be. Their lives from day to day must show that they have not forgotten this.

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It is a precious doctrine that the saints are safe, but it is a damnable inference from it that therefore they may live as they like. It is a glorious truth that God will keep his people, but it is an abominable falsehood that sin will do them no harm. Remember that God gives us liberty, not license, and while he gives us protection, he will not allow us presumption.

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